

MAYOR THOM BOGUE  
VICE MAYOR SCOTT PEDERSON  
COUNCILMEMBER STEVE BIRD



COUNCILMEMBER TED HICKMAN  
COUNCILMEMBER DEVON MINNEMA  
CITY TREASURER WESLEY ATKINSON

Dear Board/Commission Applicant:

The nomination period for applications may open prior to the seat being vacated. Please return your application to the City Clerk's Office, 600 East A Street, Dixon. Be sure to submit your application in advance of the published final filing date. Note: Email and Fax applications will not be accepted.

The process for selecting a Boardmember/Commissioner is: the Mayor will interview applicants approximately two weeks after the application period closes. The Mayor may ask a Councilmember and/or City staff department head (e.g. the Community Development Director for the Planning Commission applicants) to attend the interviews.

After the Mayor makes the decision, approximately one week after the interviews, the City Council will be advised of the decision. The Mayor will announce the recommendation at a Council meeting at least two weeks in advance of the meeting at which the appointment will be voted on by the full Council.

Usually, the City Council appointment vote will be held at the next City Council meeting after the Mayor's initial announcement. The City Council vote confirms the appointment.

If you are selected by the Mayor, you will be so advised prior to the Mayor's announcement. After the City Council confirmation vote, you will be sent a letter confirming your appointment to the board/commission. Included with your confirmation letter will be board/commission orientation and personnel processing information. Also, you may be contacted by the press.

Also Boardmembers/Commissioners are required to file Statements of Economic Interests annually as required by the Political Reform Act disclosing personal information including investments, interests in real property, income, etc.

If you have any questions, please call the Leticia I. Miguel, City Clerk at 678-7000 Ext. 1103.

**City of Dixon**

600 East A Street • Dixon, California • 95620-3697  
(707) 678-7000 • FAX (707) 678-0960 • TTY (707) 678-1489



**CITY OF DIXON**

**APPLICATION FOR APPOINTMENT  
TO  
CITY BOARDS AND COMMISSIONS**

**NOTE:** Boardmembers/Commissioners may be required to file Statements of Economic Interest disclosing investments, interest in real property, income, loans, etc., as well as mailing address and telephone number.

**This information is a public record.**

**Name of Applicant** (please print) \_\_\_\_\_

I hereby apply for appointment to \_\_\_\_\_  
(Name of Board / Commission)

**1. General Employment Experience:**

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**2. Organization and Community Activity Experience:**

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**3. Other experience which you feel would be helpful to bring to the attention of the City Council in making this appointment.**

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**4. Statement of philosophy relating to the responsibilities of this board / commission: (Attach additional sheets if necessary)**

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**5. Please answer the following questions:**

- Do you reside within the city limits?       YES     NO
- Are you a United States citizen?             YES     NO
- Have you ever been convicted of a felony?     YES     NO

- Do you have business connections and/or investments which may result in a possible conflict of interest?  
\_\_\_\_\_ YES \_\_\_\_\_ NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that all statements made in this application are true and understand that any misstatement or omission of material fact will cause forfeiture on my part of all rights of employment with the City of Dixon.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**EQUAL OPPORTUNITY/ AFFIRMATIVE ACTION EMPLOYER**  
Women, minorities and bilingual persons are encouraged to apply.

**Reasonable Accommodation Clause:**  
The City of Dixon will make reasonable efforts to accommodate persons with disabilities.  
Please advise the City of Dixon of any special needs in advance by calling:  
(707) 678-7000

**CITY OF DIXON**  
**PUBLIC CONTACT FORM**  
**FOR**  
**BOARD AND COMMISSION APPLICANTS**

Name of Board or Commission: \_\_\_\_\_

Name of Applicant / Appointee: \_\_\_\_\_

Address of Applicant / Appointee: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Work Telephone Number: \_\_\_\_\_

Cell Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mark at least one (1) public phone number:

My home telephone number(s) may be released for public contact:  
\_\_\_\_ YES \_\_\_\_ NO

My work phone number(s) may be released for public contact:  
\_\_\_\_ YES \_\_\_\_ NO

My cell phone number(s) may be released for public contact:  
\_\_\_\_ YES \_\_\_\_ NO

My e-mail address may be released for public contact:  
\_\_\_\_ YES \_\_\_\_ NO

My address above may be released to the public: \_\_\_\_ YES \_\_\_\_ NO