MAYOR THOM BOGUE VICE MAYOR STEVEN C. BIRD COUNCILMEMBER JIM ERNEST



COUNCILMEMBER DEVON MINNEMA COUNCILMEMBER SCOTT PEDERSON CITY TREASURER WESLEY ATKINSON

Dear Board/Commission Applicant:

The nomination period for applications may open prior to the seat being vacated. Please return your application to the City Clerk's Office, 600 East A Street, Dixon. Be sure to submit your application in advance of the published final filing date. Note: Email and Fax applications will not be accepted.

The process for selecting a Boardmember/Commissioner is: the Mayor will interview applicants approximately two weeks after the application period closes. The Mayor may ask a Councilmember and/or City staff department head (e.g. the Community Development Director for the Planning Commission applicants) to attend the interviews.

After the Mayor makes the decision, approximately one week after the interviews, the City Council will be advised of the decision. The Mayor will announce the recommendation at a Council meeting at least two weeks in advance of the meeting at which the appointment will be voted on by the full Council.

Usually, the City Council appointment vote will be held at the next City Council meeting after the Mayor's initial announcement. The City Council vote confirms the appointment.

If you are selected by the Mayor, you will be so advised prior to the Mayor's announcement. After the City Council confirmation vote, you will be sent a letter confirming your appointment to the board/commission. Included with your confirmation letter will be board/commission orientation and personnel processing information. Also, you may be contacted by the press.

Also Boardmembers/Commissioners are required to file Statements of Economic Interests annually as required by the Political Reform Act disclosing personal information including investments, interests in real property, income, etc.

If you have any questions, please call the City Clerk at 678-7000.

City of Dixon

600 East A Street • Dixon, CA • 95620-3697 Phone (707) 678-7000 • Fax (707) 678-0960 • TTY (707) 678-1489



APPLICATION FOR APPOINTMENT TO CITY BOARDS AND COMMISSIONS

NOTE: Boardmembers/Commissioners may be required to file

Statements of Economic Interest disclosing investments, interest in real property, income, loans, etc., as well as mailing address and telephone number.

This information is a public record.

Name of Applicant (please print)	
I hereby apply for appointment to	(Name of Board / Commission)
General Employment Experience:	

Other experience which you of the City Council in making		ul to bring to the atten	tion
Statement of philosophy relacommission: (Attach add	ating to the responsi ditional sheets if nec		
Please answer the following	questions:		
Do you reside within the	city limits?	YES	_ NO
Are you a United States	citizen?	YES	_ NO
Have you ever been con	victed of a felony?	YES	NO

•	which may resul	s connections and/or investments It in a possible conflict of interest? YES NO	
	If YES, please exp	plain:	
			<u> </u>
any misst	-	nts made in this application are true and und of material fact will cause forfeiture on my pacity of Dixon.	
Siç	gnature of Applicant:		
	Date:		

EQUAL OPPORTUNITY/ AFFIRMATIVE ACTION EMPLOYER Women, minorities and bilingual persons are encouraged to apply.

Reasonable Accommodation Clause:

The City of Dixon will make reasonable efforts to accommodate persons with disabilities.

Please advise the City of Dixon of any special needs in advance by calling: (707) 678-7000



CITY OF DIXON

PUBLIC CONTACT FORM FOR BOARD AND COMMISSION APPLICANTS

Name of Board or Commission:
Name of Applicant / Appointee:
Address of Applicant / Appointee:
Home Telephone Number:
Work Telephone Number:
Cell Telephone Number:
Email Address:
Mark at least one (1) public phone number: My home telephone number(s) may be released for public contact:
YES NO
My work phone number(s) may be released for public contact: YES NO
My cell phone number(s) may be released for public contact: YES NO
My e-mail address may be released for public contact: YES NO
My address above may be released to the public: YES NO